













# Farm Review and Forecast

**Legal Notice**  
 STATE OF ALABAMA  
 LAUDERDALE COUNTY  
 IN THE CIRCUIT COURT, IN  
 EQUITY

DELTA HAMMOND, Complainant  
 vs.  
 LILLIE CHAPMAN, ET ALS,  
 Respondent  
 REGISTER'S AUCTION SALE  
 OF  
 159.92 Acres of land one-half to  
 one mile Northwest of Killen and

one-half mile North of intersection of Highways 43 and 72 (New Jackson and Lee Highways).  
 By virtue of a decree in the above stated cause rendered on the 27th day of December, 1957 by the Circuit Court, in Equity, to satisfy said decree, I will sell to the highest and best bidder for cash, at public sale, at the Court house door of said County, between the hours of 11 o'clock A.M. and 4 o'clock P.M., said sale beginning at 11 o'clock A.M. ON MONDAY, THE 20TH DAY OF JANUARY, 1958, on the terms of Cash, the following described property, to-wit:

**REPORT OF CONDITION OF FARMERS BANK**  
 At the Close of Business on December 31, 1957  
 OF ANDERSON IN THE STATE OF ALABAMA

**ASSETS**

|  |                     |
|--|---------------------|
| Cash, balances with other banks, including reserve balances, and cash items in process of collection | \$169,265.76        |
| United States Government obligations, direct and guaranteed  | 245,000.00          |
| Loans and discounts (including \$411.45 overdrafts)  | 373,565.64          |
| Bank premises owned  | \$1,700.00          |
| Furniture and fixtures   | 6,650.00            |
| <b>TOTAL ASSETS</b>  | <b>\$796,181.40</b> |

**LIABILITIES**

|  |                     |
|--|---------------------|
| Demand deposits of individuals, partnerships, and corporations | \$386,563.99        |
| Time deposits of individuals, partnerships, and corporations   | 346,434.91          |
| <b>TOTAL DEPOSITS</b>  | <b>\$732,998.90</b> |
| Other liabilities  | 390.63              |
| <b>TOTAL LIABILITIES</b>                                       | <b>\$733,389.53</b> |

**CAPITAL ACCOUNTS**

|   |                     |
|---|---------------------|
| Capital*                                      | \$ 25,000.00        |
| Surplus                                       | 25,000.00           |
| Undivided profits                             | 12,791.87           |
| <b>TOTAL CAPITAL ACCOUNTS</b>                 | <b>\$ 62,791.87</b> |
| <b>TOTAL LIABILITIES AND CAPITAL ACCOUNTS</b> | <b>\$796,181.40</b> |

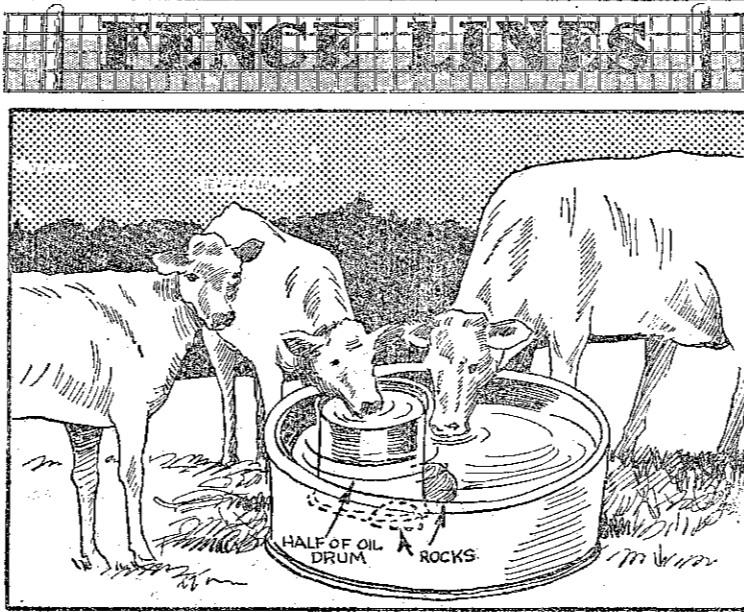
\*This bank's capital consists of:  
 Common stock with total par value of \$ 25,000.00

**MEMORANDA**  
 Loans as shown above are after deduction of reserves of \$ 8,839.65

I, Rayford Raney, Cashier, of the above-named bank, do solemnly affirm that the above statement is true, and that it fully and correctly represents the true state of the several matters herein contained and set forth, to the best of my knowledge and belief.

RAYFORD RANEY  
 Correct—Attest:  
 HULON MCGRAW  
 J. W. HAMILTON  
 S. D. HOWARD  
 Directors.

State of Alabama, County of Lauderdale, ss:  
 Sworn to and subscribed before me this 7th day of January, 1958, and I hereby certify that I am not an officer or director of this bank.  
 (SEAL) N. W. RIDGEWAY, Notary Public  
 My commission expires November 4, 1959.



**WATER FOR CALVES . . .** Oil drum cut in half and set near one edge keeps water in reach of calves. Pipe from pump flows directly to small tank and overflows to fill larger one. In this way, smaller vessel is always full.

dividing line between Sections 23 and 24 at 1234 feet, in all 2554 feet to the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 23; thence North 452 feet to a point in the 505 foot Contour line of Wilson Lake (Brush Creek); thence Northeastwardly following the meandering of said Contour line a distance of 1070 feet, more or less to a point in the South line of the Northeast 1/4 of said Section 23; thence, East along said line a distance of 864 feet to a point in the line between Sections 23 and 24; thence, North, along said line a distance of 949 feet to a point in the 505 foot Contour line of Lake Wilson; thence, Eastwardly and then Westwardly following the meanderings of said Contour line a distance of 1930 feet, more or less to another point in said Section line; thence, North along said line 175 feet to the point of beginning, containing 155.44 acres, more or less, together with that part of Northwest 1/4 of Northwest 1/4, Section 24, and that part of Southeast 1/4 of Northeast 1/4 of Section 23, both in Township 2, Range 10 West, that lies below 505 foot Contour line which are subject to right of U.S. to permanently flood, pursuant to decree of condemnation in U.S. District Court for Northwestern Division of Northwest District of Alabama, in cause of U.S. of America vs.

Serve—  
**'Banna's Best' Ham**  
 Packed at Home  
**FLORENCE PACKING CO.**

**REPORT OF CONDITION OF East Lauderdale Banking Company OF ROGERSVILLE IN THE STATE OF ALABAMA**  
 At the Close of Business on December 31, 1957

**ASSETS**

|  |                       |
|--|-----------------------|
| Cash, balances with other banks, including reserve balances, and cash items in process of collection | \$ 322,579.91         |
| United States Government obligations, direct and guaranteed  | 515,198.37            |
| Loans and discounts (including \$1,473.43 overdrafts)  | 367,481.95            |
| Bank premises owned  | \$1,669.78            |
| Furniture and fixtures   | 4,897.62              |
| <b>TOTAL ASSETS</b>  | <b>\$1,211,827.63</b> |

**LIABILITIES**

|   |                       |
|---|-----------------------|
| Demand deposits of individuals, partnerships, and corporations  | 666,784.05            |
| Time deposits of individuals, partnerships, and corporations    | 471,886.68            |
| Deposits of United States Government (including postal savings) | 1,099.12              |
| Deposits of States and political subdivisions                   | 7,805.47              |
| Other deposits (certified and officers' checks, etc.)           | 395.00                |
| <b>TOTAL DEPOSITS</b>   | <b>\$1,147,970.32</b> |
| <b>TOTAL LIABILITIES</b>  | <b>\$1,147,970.32</b> |

**CAPITAL ACCOUNTS**

|   |                       |
|---|-----------------------|
| Capital*                                      | \$ 25,000.00          |
| Surplus                                       | 25,000.00             |
| Undivided profits                             | 13,857.31             |
| <b>TOTAL CAPITAL ACCOUNTS</b>                 | <b>\$ 63,857.31</b>   |
| <b>TOTAL LIABILITIES AND CAPITAL ACCOUNTS</b> | <b>\$1,211,827.63</b> |

\*This bank's capital consists of:  
 Common stock with total par value of \$ 25,000.00

**MEMORANDA**  
 Loans as shown above are after deduction of reserves of \$ 29,408.29  
 Total amount of loans, certificates of interest, and obligations, or portions thereof, which are fully backed or insured by agencies of the United States Government (other than "United States Government obligations, direct and guaranteed") 5,074.52

I, Hollis Ezell, Cashier, of the above-named bank, do solemnly affirm that the above statement is true, and that it fully and correctly represents the true state of the several matters herein contained and set forth, to the best of my knowledge and belief.

HOLLIS EZELL  
 Correct—Attest:  
 T. O. ROSE  
 LEO KING  
 W. D. McMEANS  
 Directors.

State of Alabama, County of Lauderdale, ss:  
 Sworn to and subscribed before me this 6th day of January, 1958, and I hereby certify that I am not an officer or director of this bank.  
 (SEAL) V. A. THORNTON, Notary Public  
 My commission expires May 28, 1961.

STATE OF ALABAMA,  
 LAUDERDALE COUNTY,  
 PROBATE COURT  
 ESTATE OF W. L. HOLLAND,  
 DECEASED.  
**NOTICE**

Letters Testamentary on the estate of said decedent having been granted to the undersigned on this day in said court, notice is hereby given that all persons having claims against said estate must file the same within the time required by law or they will be forever barred.  
 This December 20, 1957.  
 DORA L. HOLLAND,  
 EXECUTRIX  
 Dec. 26; Jan. 2, 9

**ADMINISTRATOR'S NOTICE**  
 Estate of Hollis G. Burks, deceased. Probate Court.  
 Letters of Administration on the Estate of said deceased having been granted to the undersigned on the 19th day of December, 1957,  
 Dec. 26; Jan. 2, 9

**Birmingham**  
**THE PICK-BANKHEAD**  
 23RD ST. AND FIFTH AVE., NO.  
**Completely Air-Conditioned**  
 Rooms with bath from \$4.50  
 • NO CHARGE FOR CHILDREN  
 • RADIO AND TELEVISION  
 • FREE PARKING  
 • COFFEE SHOP  
**Newly Remodeled**  
 GENE WHITE, Mgr.  
 Alpine 1-3231  
 FREE TELETYPE RESERVATIONS FOR ALL ALBERT PICK HOTELS

by the Hon. Herman K. Longshore Judge of the Probate Court of Lauderdale County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
 MURIEL GRIGSBY BURKS  
 Dec. 26; Jan. 2, 9

**Floalum.**  
**TWI-NIGHTER BLIND**  
 keeps out 6 times more daylight than any ordinary blind  
 makes any room...  
 call for FREE estimate  
 Liberal Terms  
**FLORENCE Lumber Company**  
 Dial AT 2-0551  
 28 E. Tenn. St. Florence

**SHOALS - FRI. & SAT.**  
 FLORENCE  
**Too Tough For Tears!**  
 SAL JAMES  
 MINEO WHITMORE  
 J. CARROL NASH  
**THE YOUNG DON'T CRY**  
 ALSO  
**NO TIME TO BE YOUNG**  
 TOO OLD TO BE TEEN-AGERS  
 TOO YOUNG TO BE ADULTS...  
 INTRODUCING  
**ROBERT VAUGHN**  
 with ROGER SMITH • TOM PITTMAN • DOROTHY GREEN • MERRY ANDERS • KATHY NOLAN • SARAH SELBY

**YOUR HOME IS YOUR MOST VALUABLE INVESTMENT—SEE US WHEN YOU ARE READY TO PROTECT IT!**

**RE-ROOF  
 RE-PAINT  
 RE-MODEL  
 RE-PAIR**

**RELY ON THE OLD RELIABLE**

**FINANCING CAN BE ARRANGED**  
 No Money Down — 36 Months to Pay

Rely On The Old Reliable  
**FLORENCE LUMBER COMPANY**  
 DIAL AT 2-0551  
 528 E. Tenn. St. Florence

A prominent banker and community leader tells you:

**Why United States Savings Bonds are so important to your family and your own home town**

If you and your neighbors are spending and saving wisely today, tomorrow's economic problems will solve themselves.  
 That's true for your family, as well as the community in which you live. And that's why U. S. Savings Bonds are so important to every American. The secret of saving is system. And for most Americans, Savings Bonds are the perfect solution for systematic savings. They're safe. They're sure. Easily bought. And easily converted into cash should an emergency arise.  
 And now every U. S. Series E Savings Bond pays a new, higher interest—3 1/4% when held to maturity! It matures faster, too, in only 8 years and 11 months. And redemption values are higher, especially in the earlier years.  
 Leading bankers and industrialists all over the country, realizing the importance of thrift and savings to a sound economy, are giving their wholehearted support to the U. S. Savings Bonds program. Why not start your Bond investment program today—through the Payroll Savings Plan where you work or by regular purchases where you bank.

**SAFE AS AMERICA . . . U. S. SAVINGS BONDS**

The U. S. Government does not pay for this advertising. The Treasury Department thanks, for their patriotic donation, the Advertising Council and

**The First National Bank of FLORENCE**

**666**  
 LIQUID OR TABLETS  
 DOES MORE TO STOP COUGH MISERY BECAUSE IT HAS MORE I  
 YOU CAN RELY ON 666

The library at the state university... the conqueror of yellow fever...

For SECURITY And SERVICE Insure With M. JEROME CARTER & CO.

KINZER'S BUSINESS ADJUSTMENT SALE Is rapidly coming to an end so hurry while you can still find bargains that only Kinzer's can bring you!

Sterchi's FLORENCE STORE --- THIRD FLOOR --- WAREHOUSE BARGAINS

- 2 PC. BLUE VELOUR LIVING ROOM SUITE - \$19.88
2 PC. RED VELOUR LIVING ROOM SUITE - \$29.88
5 PC. WHITE ENAMELED BREAKFAST ROOM SUITE - \$14.88

IT COSTS LESS AT Sterchi's THE SOUTH'S LARGEST HOME FURNISHERS

News Of ROGERSVILLE By Mrs. Oswald Waddell Phone 2681

New Year's Eve New Year's Eve found all ages busying themselves with the welcoming of a brand new year.

Dinner was served buffet style in the attractive dining room, which had been all prettied up for the occasion.

At the Dr. J. R. Waddell home the young people from the Cumberland Presbyterian Church gathered for games, refreshments, more games and more refreshments.

To take care of the evening's entertainment were Gerald Dison, Dr. and Mrs. J. R. Waddell, Jr. and Mrs. J. R. Waddell, who are just about tops at entertaining young people.

Church News At the Cumberland Church the Rev. C. N. Fooks used for his morning message "Beginning A New Year" and in the evening "A Prudent Man Seeks Truth."

At the Methodist Church Mr. and Mrs. W. W. Parker, who have not been able to attend for some time due to the illness of Mrs. Parker's mother, were in the service.

At the Church of Christ the Oliver congregation visited with the Rogersville people. Bro. Cecil Kilpatrick of Huntsville preached at both services.

Bro. Ralph Wilson spoke to the Baptists on "Every Man Stood In His Place." Mr. and Mrs. Jim Lammers of Killen and Mr. and Mrs. James Michael of Elgin united with the church.

Charles and Dottie Roberson and their little son returned to Auburn early last week after a visit with the Rex Robersons and other relatives.

Legal Notice NON-RESIDENT NOTICE THE STATE OF ALABAMA

WILLIE WILLIAMS vs. Willie Williams In the Law and Equity Court In Equity AT FLORENCE

It is therefore ordered by the Ex-Officio Register that publication be made in the Florence Herald, a newspaper published in Florence, Alabama once a week for four consecutive weeks.

REGISTER'S SALE The State of Alabama, Lauderdale County, Circuit Court In Equity

JESSE E. SWANNER, CLARENCE EDGAR SWANNER and One 1948 Ford Automobile, Motor No. 799 A 2031772, Defendant.

STATE OF ALABAMA LAUDERDALE COUNTY PROBATE COURT

News Of LUTTS By IMA JEAN TILLEY

Persons Those visiting in the home of Mrs. Icie Balentine Sunday included Mr. and Mrs. H. O. King and daughters, Mr. and Mrs. Etheridge Tilley and children, Mr. and Mrs. Bill Weeks and son and Mr. and Mrs. Jimmy Wright.

Mr. and Mrs. Lee Vickery and daughter of Florence spent a while here Sunday with her parents, Mr. and Mrs. C. A. Bevis.

Mr. and Mrs. Rufus Morris and children of Flint, Mich., spent the holidays here with relatives.

REMEMBER THIS NEXT TIME YOU'RE DEALER Card experts say that eight percent shuffles by the riffle method will return cards to their original order.

ansas, Marjory Hill Fleming of Russellville, Arkansas, Oleta Rheyolds Miller of New Orleans, Louisiana, Charles Breazille of Memphis, Tennessee, Branson Breazille, whose address is unknown, Benny Hill, a minor, 17 years of age, and Percy Hill of St. Joseph, Tennessee.

TAKE NOTICE, that on the 31st day of December, 1957, Pearl S. Hill, filed in this Court her Petition in writing, and under oath, praying that this Court will appoint a day for her petition for probate of an instrument in writing purporting to be the Last Will and Testament of J. L. Hill, deceased.

MORTGAGE FORECLOSURE NOTICE Under and by virtue of that certain mortgage executed to Valley Homes, Inc., under date of October 24, 1956, by Clifton Lindsey, which said mortgage is of record in the office of the Judge of Probate of Lauderdale County, Alabama.

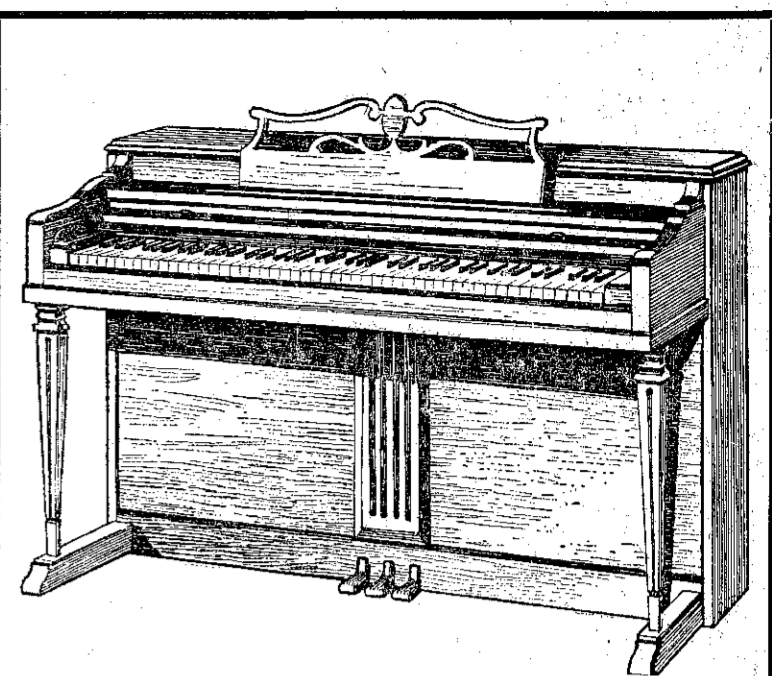
NOTICE OF STOCKHOLDERS MEETING The annual meeting of the stockholders of The Farmers Bank of Anderson, Alabama will be held Friday, January 17, 1958, at 1:00 o'clock p.m. at the bank for the purpose of electing a board of directors and for any other business that might come before the meeting.

FLORIDA GROWTH FUND, INC. A Professionally Managed Mutual Fund with a diversified portfolio of companies selected for possible growth of capital and income. For a free prospectus, fill out coupon below.

hours of sale, the following described property located in the City of Florence, Lauderdale County, Alabama, to-wit: Lot No. 4, in Block 4, in Valley Park Subdivision, according to the map and plat thereof recorded in the office of the Judge of Probate of Lauderdale County, Alabama, in New Plat Book No. 2, at page 179.

LEGAL NOTICE The regular annual meeting of the members of the First Federal Savings and Loan Association of Florence, Florence, Alabama, will be held at its office Wednesday, January 15, 1958, at 2 p. m. for the purpose of attending such business that may come before the meeting.

NOTICE OF STOCKHOLDERS MEETING The annual meeting of the stockholders of The Farmers Bank of Anderson, Alabama will be held Friday, January 17, 1958, at 1:00 o'clock p.m. at the bank for the purpose of electing a board of directors and for any other business that might come before the meeting.



RENT A PIANO or BAND INSTRUMENT The best way to select your new piano or a band instrument is to rent it on our convenient rental plan...

YOUR RENTAL PAYMENTS Will Apply on the Purchase Price When You Decide To Buy Select From These Famous Makes WURLITZER • STORY & CLARK CHICKERING • MASON & HAMLIN E. E. FORBES & SONS PIANO COMPANY

46th SEMI-ANNUAL STATEMENT OF CONDITION FIRST FEDERAL SAVINGS & LOAN ASSN. OF FLORENCE FLORENCE, ALABAMA December 31, 1957 ASSETS LIABILITIES OFFICERS AND DIRECTORS MEMBER Federal Home Loan Bank System—Federal Savings and Loan Insurance Corp.—Alabama Savings and Loan League—United States Savings and Loan League—United States Savings and Loan Foundation.